RUSINE OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 53

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

| 400 EE | NAME and SURNAME. No Persons absent on the night of Sunday, March 21st, be entered here: Except those (not enumerated elsewhere) | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | WARRIAGE. | WHERE BORN. | | If Deaf and Dumb; |
|--------|---|----------------------|---|---|--|------------------------------------|-----------------------------------|-------------------------|--|--|--|--|--|
| per. | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APHIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | | TOTAL SECTION OF THE PARTY OF T | | HIERE BURA. | IRISH LANGUAGE. | |
| Nun | | | | | | Years on last Birth- day. | Months for Infants under | Write "M" for Males and | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City, if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "Irish only and the | Blind; Imbecile or Idiot; or Lunatic. |
| - | Christian Name. | Surname. | | | | aky. | Year. | Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.] | or "Not Married." | where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. |
| 1 | John | me h | Head of fam | Moman Caltole | Cantedownil | 28 | | m | merchant- | Amaria | Puladelok | | |
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| | I hereby | certify, as required | by the Act 6 | 3 Vic., cap. 6, s. 6 (1), t | hot the | | | | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).