CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of

| Number. | NAME and SURNAME. | RELATION to | RELIGIOUS PROFESSION. | EDUCATION. | | | | | · · · · · · · | e might of SUND | AY, the 31st of M | ARCH, 1901. |
|---------|---|---|---|---|----------------------------------|---|---------------------------------|--|--|--|---------------------------|---|
| | be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c. during | Head of Family. | | | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
| | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth-day. Mon Yea | Months for Infants under one Year. | Write "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in | If Deaf and Dumb: Dumb only; Blind; Imbecile or Idiot; or Lunatic. |
| 1 | Christian Name. Surname. | "Servant," &c. | Denomination, or Body, to which they belong.] | | | Year. | remaies | | | | | Write the respective infirmities opposite the name of the afflicted person. |
| 1 | Thomas lorter | Head of Fami | 6 Hethodish | Read and Write | 43 | | m | Hotel | Married | to Cavan | | |
| 2 | Anny Porter | Wife" | Hethodist | Read and Write | 34 | | F | | Maria | for for | | |
| 3 | John Henry Porter | don | Alethodist | Read and Write | 12 | | m | Scholore | A strain | les Cavan | | |
| 4 | Maggir Porter | Daughter | Alethodick | Read and this | 10 | | 7 | Soh I | he his | le fe | | |
| 5 | Marylann Portes | Daughte | Mithodis | Read and Weit | 8 | | 7 | Scholars | H-Marrie | De Vavan | | |
| 6 | Thomas Porter | don | Mithodis | Con und the | 9 | | m | winders | le la ! | O Cavan | | |
| 7 | Jamylielon Porter | Daughter | Methodica | Cannot Read | 0 | | 7 | | W Married | Co. Carran | | 1 100 31 |
| 8 | Harriett Hall | Servan | his b Church | h. 10. | 10 | 4 | 7 | e . e = 1 | 101 Hatria | Co. Cavan | | |
| 9 | | | V - Com Chavery | lead and Walt | 13 | 1 | 7 | teneral Terrant Domeste | 101 Merries | 6 Cavan | | |
| 10 | | | | | | | - | | | | | |
| 11 | | | | | | | | | | | Tell 1 | |
| 12 | | | | | | | | | | | | |
| 13 | | | | | | | | | | | ALC: N | |
| 14 | | | | | | | | | | | | |
| | All control of the second | | | * | | , | SAN PRO | * | | | | |
| 15 | I hereby certify, as required | | | | | | | | | | | 100000 |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.