ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 69

The second secon	IS FAMILY	and their VISITORS,	BOARDERS, SE	ERVANTS, &c., who	slept or abode in this Hor	use on the night of SUNDAY, th	21-4 -0 75-4
NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION	Philosopow			man of SUNDAI, th	e sist of MARCH, 1901.

	No Persons ABSENT on the	e night of Sunday, March 81st to	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AG	GE.	SEX.	RANK, PROFESSION, OR			in the sist of h	ARCH, 190
8	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere; who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.		State of the state	State here the particular Religion		32		-	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
Namby	APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanta, &c.  Christian Name.  Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor." "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idic or Lunatic.  Write the respect infirmities opposite name of the afficted person.	
1	James	Sting	Irad Famil	Froman Catholi	Read & write	71		m.	Shop keeper	manial	0.00	this column.	afflicted person
2	Susan	King	wifa	₩. c.		50		<b>y</b> .	HouseKeeper	married	Co. Galway	E Color	
3	Maria	1	Baughter	Øo.	,	21		¥.	Confectioner			English	
5	maggie James F.	King	2-	*		19		¥.	Dressmaker			y won	
3	Rosanna	4. 8.	Dauchter			16	-	m.	Scholar	,,			
	Eugens	4.0	Son			14		¥.	Scholar			,	
1	Couisan.	4.0	Daughter		,	"		m.		. ,	.,	,	
1	Thomas J.	King	Son	2		8		m.	*	,,		•	
2	annie	booney !	Boarder!	Presbyterian		63			Extired Schoolmister		Co. Monaghan	"	
-											a. (Comagnam)		
-													
-					A								
							+						

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).