ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 70

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of

Subject to the above instruction the Venue for "Wife," "Son," [Members of Protestant Denominal State here whether he are the subject to the above instruction the Venue for other Employment of each person		NAME and SURNAME.  No Persons ABBENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deef and D
1 Slicial Stan Stan Catholi Read + Still Gard of Home pertit Rankshow bidow a lavan Sular Suglish Sung Parlin Asolan Saught Brown Cotholi Read + Still 36 & House and & House	Number,	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	onths for "M" i Male and one "F" i Femal	State the Particular Rank, Profession, Trade or other Employment of each person or Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		Blind; Imbecile or Idio or Lunatic.
2 James James Adam Saughte Roman Cothetic fired & bride 36 & Hours and the the Shine Caram Surfish Street Him Clery grandoughte Essau Cathetic Kearl 6 & School & Himself Cathetic Fire grandoughte Essau Cathetic Kearl 6 & School & Firefish Color & Caram Surfish Cathetic Caram Surfish Cathetic Caram Surfish Cathetic Caram Surfish Cathetic Cathet	1	Alicia & Solan	Head	Koman Catholic	Kead + Erite	608	Y	1		C.C. & 1.	entry should be made in this column.	name of the afflicted person
Jelin His Clery grandoughts tromen Cothols Kreed 6 # Schools Brush Bankry Glock Brighth	2	Pro 3 1 Solan	daughter	Koman Catholic	Read & Siile	36	y			G Carau	Enelish	
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I hereby certify, as required by the Act 63 Vic.; cap. 6, s. 6 (1), that the	1	I hereby certify, as required	by the Act 6	53 Victor 6 a 6 (1)	1.44							