CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 82

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of		RELATION to Head of Family." State whether "Head of Family." or "Wife," "Son," "Daughter," or other relative; "Visitor."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb:
					Years on last Birth- day.	Months for Infants under	Write "M" for Males and			If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIBH" in this column opposite the name of each person who speaks IRIBH only, and the words 'IRIBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	tian Name. Surname.					Year.	"F" for Females					
Thornas	Armstring	Hagd	Shurch of Suland	Read swrite	30		м	Watchmaker	Pot Morris	bo bowen	- 1	
3				.		1						
						200			1465			
	No Persons ABSENT on the be entered here: EXCEPT the who may be out at Work that Night, and who a Art Subject to the above instructive Family should be writing Wife, Children, and o Visitors, Board Christian Name.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who retren Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who retren Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "Or "Wife," "Son," "Daughter," or the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Wife, "Son," "Daughter," or other relative; "Davider," "or other relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "Or "Wife," "Son," Daughter," or "Wie," "Son," Daughter," or other relative; "Daughter," or other relative; "Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife," "Son," "Daughter," or other relative; "Usitor," "Daughter," or other relative; "Visitor," "Boarder," "Boarder	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," or "Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to Religious Denomination, became the particular Religion or Religious Denomination, or Religious Denomination, or Wife, "Son" "Daughter," or "Other relative; "Daughter," or other relative; "Visitor," "Boarder," "Boa	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 1st. State whether "Head of Family," or "Belgious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, or Christian Name. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Christian Name. Surname. State here the particular Religion, or Religious Denomination, or Welling to which each person belongs. [Members of Protestant Denomination, or Wears on last Birth." "Protestant," but to enter the Particular Church, Denomination, or Body, to which each or "Cannot Read." Years on last Birth. Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who returns Home on Monday, April 1st. State whether "Head of Family," or "Boily," or "Wife," "Son," to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, or Body, to which example the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. Sex. Sex. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Write "M" for other relative; "Visitor." "Protestant," but to enter the particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 1st. State whether "Head of Family," or "Wife," "Son," "Daughter," or this Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomination to which each person belongs. (Members of Protestant, Denomination, or Body, to which they belong.) State here the particular Religion, or Religious Denomination, or she can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." Write "M" for Males under "Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each person attending a School, or receiving regular instruction at them, should be returned as Scholars. "Bearvant," &c. Christian Name. Surname.	No Persone absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home of the Head of Family, or "Wife," "Son," "Wife," "Son," "Wife," "Son," "Son, this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether "Bauther the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination the sand written first; then the names of his Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or or Relative; "State there whether he or she for under the makes of the whole each person belongs. Members of Protestant Denomination to each person to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other relative; "Midner or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "Wisitor," "Son, "Members of Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other relative; then the names of the Particular Rank, Profession, Trade, or other Employment of each person to describe for under the name of the Particular Rank, Profession, Trade, or other Employment of each person. "Martide". Write "M" for Males and Write, "Can make the particular Rank, Profession, Trade, or other Employment of each person. "Martide". Wisitor, "Son, "Members of Protestant, "Under the particular Rank, Profession, Trade, or other Employment of each person. "Martide". Write "M" for Martide". "Widow," or "Cannot Read." "Widow," or "Not Martide". "Widow," or "Not Martide". "Widow," or "Not Martide".	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family, Boarders, Servants, &c. Head of Family, Boarders, Servants, &c. Bublect to the above instruction, the Name of the Head of Family, or Religious Denomination, to which each person belongs. Or Religious Denomination, to which each person belongs. Or Read and Write, "can "Bead and Write," can "Read and Write," can "Boarder," "Servants, &c. Christian Name. Surname. Head of Family, Whether the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "Whether "Married." "Widow" or "Cannot Read." "Wied we want of the Particular Rank, Profession, Trade, or other Employment of each person belongs. "Married." "Write or other Employment of each person belongs. "Married." "Wistor," "Solon, or receiving regular instruction at home, should be returned as Scholars. "Window," or "Cannot Read." "Widow," or "Cannot Read." "Widow," or "Not Married." "Widow," or "Not Married." "Widow," or "Not Married."	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavellins, de., during that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family, Bounday, March 31st, to be entered here: Except those (not enumerated elsewhere) of Thavellins, de., during that Night, and who returns Home on Monday, april 1st. State whether "Head of Family, or Religious Denomination, to or Religious Denomination, or Religious Denomination, to or other Employment of each person. "Daughter," or other relative, "Children or young persons attending a thing this column person which the second the Particular Religion, or other Employment of each person. "Head of Family, to which sech person belongs. "Daughter," or other Employment of each person. "Children or young persons attending a thome, should be returned as Scholars. "Read and Write," can "Bead only, or "Cannot Read." "Write the word "Irish" in this column opposite the shome, should be returned as Scholars. "Whether "Wird or "State the Particular Religion, or other Employment of each person. "Whether "Wird or "Married." "Wind or "Widow," or "Not Married." "Widow," or "Other Employment of each person when the though the person when the pers

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Anustrong (Signature of Head of Family).