CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side:)

## FORM A.

No. on Form B.\_\_

NAME and SURNAME.  No Possable and the night of Sunday, March 31st, to be enthere: Except those (not enumerated elsewhere) when y be out at Work or Travelling, &c., during when the substitution of the Monday, April 1st.  Siect to the above instruction, the Name of the Head of a Family should be written first; then the names of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.	S	SEX.	RANK, PROFESSION, OR OCCUPATION.  State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	WHERE BORN,  If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb on
		State whether "Head of Family," or "Wife" "Son"			day, or	for Mants Mander and F	· F " for					mbecile o
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foregoing Return is correct, according to the best of my knowledge and belief.

Catual Haberty (Signature of Enumerator.) James Corror (Signature of Head of Family).