OF IRELAND, 1901.

## FORM A.

No. on Form B.

ETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.		RELATION to Head of Family,  State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.		AI, the 31st of 1	
Number,					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower,"	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
1	Ellen	Bannon		Roman Carholic	R Mi	ro.			to read the Instructions on the other side.]			ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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	71			63 Vic., cap. 6, s. 6 (1), ti									

foregoing Return is correct, according to the best of my knowledge and belief.

Mesbeth Consignature of Enumerator.)

I believe the foregoing to be a true Return.