CENSUS OF IREL AND, 1901.

(Two Examples of the mode of filling up this Tuble are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night No. on Form B.

	No Persons ABSENT on the be entered here: EXCEPT t who may be out at Work that Night, and who	nd SURNAME. niglet of Sunday, March 31st, to hose (not enumerated elsewhere) s or Travelling, de., during leturn Home on Monday, hell 1st.	RELATION to Head of Family.		EDUCATION.	AG	E.	SEX.	slept or abode in this i	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
-	Subject to the above instrathe Family should be within Wife, Children, and Visitors, Boar Christian Name.	uction, the Name of the Head of ritten first; then the names of other Relatives; then those of rders, Servants, &c. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday. On Yes	Months for Infants under one Year.	write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Wasther "Marred." "Widower," "Willaw," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in	If Deaf and Dumb on Blind Imbecile or Or Luna Write the respining opportunities oppor
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	I hereby c	ertify, as required h	v the Act C	3 Vic., cap. 6, s. 6 (1), th				237			The state of the s		

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Data Male Community (Signature of Head of Family).