## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRANSPORT	read of Family.		EDUCATION.	1	IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARCHIGE.	Total Section Control of the Control		MARCH,
	that Night, and who neturn Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family." or "Wife." "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."	Years on last Birth- day.	lear.	Write "M" for Males and "F" for Females.			WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf an Dumb Blin Imbecile o or Lu  Write the r infirmities op name of afflicted p
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	I hereby certify, as required by	ov the Act 6	3 Vi Can 6 - 2 (1)									
e	going Return is correct, according t	to the best	f my knowledge and bel	hat the lief.				I believe the foregoing	to be a true I	Return.		