CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

on the night of Sunday, March 31st. EPT those (not enumerated elsewher when or Trayelling, &c., durin who return Home on Monday, APRIL 1st.	0)		EDUCATION.	I A	AGE. SEX		ho slept or abode in this E	A STATE OF THE PARTY OF THE PAR	THE RESERVE OF THE PERSON NAMED IN COLUMN	AY, the 31st of I	MARCH, 1901.
	State whether "Head of Family,"			. 1			RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
instruction, the Name of the Head be written first; then the names of and other Relatives; then those of Boarders, Servants, &c.	or "Wife," "Son," "Daughter," or of other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married," "Widow." "Widow." or "Nos Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH & ENGLBH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idie or Lunatic. Write the respecti infirmities opposite name of the afficted person.
Rille	Family		Read + write			m	Famely	manuel	le Caran	this column.	afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

mes Yesluti Cou (Signature of Enumerator.)

I believe the foregoing to be a true Return.