CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | 1 | AGE. | | RANK, PROFESSION, OR OCCUPATION. | MARRILIGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumi Dumb only; |
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| | | | | State here whether he or sh can "Read and Write," can "Read" only, or "Cannot Read." | Years on lass Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females. | | Whether "Married." "Widower," "Willow," | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRBER" in this column opposite the name of each person who speaks IRBE ONLY, and the words "IRBE & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; Imbecile or Idie or Lunatic. Write the respect infirmities opposite name of the afflicted person. |
| Patrick | Kettle . | He Hail | 1 1 | | 50 | | 16 | tarmer | Marries | Co. Cavan | | |
| Bradgel. | Kettle | wile | Do | 0 . 4 | 48 | | 7 | | Danie | la bawas | | |
| Bernard | Kettle | Low | A | Reas Tronte | 16 | | 1 | Farmers Low | not Maries | Co. Caven | | |
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| ۰ | No Persons ABSENT on the be entered here: EXCEPT t who may be out at Work that Night, and who is Al Subject to the above instruction of the control of the c | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRANELLING, &c., during that Night, and who hereven Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Kettle | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolk or Travelling, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Kettle Kettle Low | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolk or Travelling, dc., during that Night, and who nerton Home ox Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant," or other relative; "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Kettle Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant," or the vague term of the Particular Church, "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Ratio Visions Rolling Religions and Protestant Protestan | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellins, &c., during that Night, and who instruction, the Name of the Head of the Family should be written first; then the names of this Wite, Children, and other Relatives; then those of 'Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State whether 'Read of Family. "Daughter," or 'Wife, "Son, "Daughter," or 'Wife, "Son, "Daughter," or 'Wife, "Son, "Daughter," or 'Wife, "Son, "Boarders, Servants, &c. "Visitor," "Boarder," "Protestant Denomination are requested not to describe themselves by the vague term name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surn | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Taytelline, the, during that Night, and who retrains Home of the Head of Family, or "Wig." "Son," "Bughter," or the family should be written first; then the names of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State whether the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or other relative, "Wisitors of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. "Daughter," or other relative, "Wisitors, Boarders, Servants, &c. "Servant," &c. Christian Name. Surname. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. "Read only," or "Cannot Read." "Read only, "Or "Cannot Read." "Read o | No Persons absent on the night of Sanday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Works of Travellatins, det, during that Night, and who meture Home on Monday, April 1st. State whether "Head of Family." or Heligious Denomination, or Heligio | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Thavelling, de., during that Night, and who returns Home on Monday, April 1st. State whether "Head of Family," or Religious Denomination, or Religiou | No Persons arrend here: Except those (not enumerated elecuhere) who may be out at Works or Transtalline. State whether which, and who retrieves Home (not enumerated elecuhere) who may be out at Works or Transtalline. State whether "Head of Family, or "Head of Family, or "Wife," "Sor, or "Wife, or "Cannot Read." Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Solution. State here the particular Religion, or where the person belongs. It to while the person belongs. 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Head of Family, March 31st, to which each person belongs, to which they belong.] State here the particular Religion, or Read and Write, "can an institution of the Mind one of the Employment of each person of the Employment of th | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wous, or Transferrance, det, during that Night, and who in entered here: Except those (not enumerated elsewhere) who may be out at Wous, or Transferrance, det, during that Night, and who in entered here: Except those (not enumerated elsewhere) who may be out at Wous, or Transferrance, det, during that Night, and who in entered here: Except those (not enumerated elsewhere) who may be out at Wous, or Transferrance, det, detailed the family should be written first; then the names of the Head of the Family should be written first; then the names of his Wistors, Boarders, Servants, det. 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When the same of the Read of Family, but the each person belongs, the state here whether he or she are the person belongs, the state here whether he or she are the person belongs, the which seal person belongs, the state here whether he or she are the person belongs, the which seal person belongs, the state here whether he or she are the person belongs, the which seal person belongs, the state here whether he or she are the person belongs, the which seal person belongs, the which seal person belongs, the which seal person belongs, the state here whether he or she or other Employment of each person. 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I hereby certify, as required by the Act 63 Vig., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Tailrickes & Massignature of Head of Family