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MSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		State whether "Head of Family." State whether "Head of Family." or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIBH" in this column opposite the name of each person who speaks IRIBH ONLY, and the words "IRIBH & ENGLISH" opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Satrick	Wyoman	As fairly	Roman Catholic	Reas Write	19		16	Farmer	Wilowet	les leavan		
Bernard	Wyoman	Son		Reas write	39		16	Farmer's Low	hot Marries	les bavan		
Many	Kettle	Veice	20	Read norite	9		7	Scholas	Kel- Barries	les bavan		
Bernard	Kettle	Nephew	060	Reas	7		16	Scholer	bt llamie)	les. Cavan		
		8%			1							
4												
Patt	Gorman											
	/											
						,						
	No Persons ABSENT on the be entered here: EXCEPT who may be out at Woj that Night, and who A Subject to the above institute Family should be whis Wife, Children, and Visitors, Bos Christian Name. Safrick Bernayl	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Llany Lettle Bernard Lettle Lettle	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Woise or Travelling, dr., during that Night, and who herean Nonday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, and the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname Head of Family. State whether "Head of Family." "Daughter," or other relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname Head of Family. State whether of the Family of t	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wouls or TRAYELING, &c., during that Night, and who instructs HOME ON MONDAY, APPIL 18t. Subject to the above instruction, the Name of the Head of the Family should be written first; then the name of the swife, Children, and other Relatives; then those of Wistors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Whorman Whytair Loman Catholic Bernard Western Western Church, Denomination, or Body, to which they belong. Metale Bernard Western Western Western Church, Denomination, or Body, to which they belong. Metale Western Western Western Western Church, Denomination, or Body, to which they belong.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) that Night, and who BETTENS HOHE ON MONDAY, APALL 1st. State whether "Head of Family," to which each person belongs. APALL 1st. State whether "Head of Family, To which each person belongs to which each person belongs. Members of Protestant Denomination, or Wig." "Son," "Daughter," or "Wife," "Son," "Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ABRENT on the night of Sanday, March 21st, to be entered here: EXCEPT those (not enumerated elevenhery) that Night, and who BETTEN HOME ON MONDAY, MPHL 1st. Subject to the alone instruction, the Name of the Head of Family, or Neigious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination. The New York of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Particular Church, but to enter the name of the Particular Church, but to en	No Persons ARRENT on the night of Sanday, March 31st, to who may be out at Woise or Travellitins, dee, during that Night, and who serves Moral to Monar, Head of Family, State whether Head of the Family should be written first; then the name of the Family should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Particular Church Donomination, or Body, to which themselves by the vage term "Bead" only, or "Cannot Read." "Scream," de. Scream, "de. Scream," de. Scream, "de. Scream, "de.	No Persons absent on the wight of Sanday, March 31st to whom may be out at Woss or Thavelling, de, during that Night, and who merrent Mouse on Montary, Affail 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first the written of the particular Church. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Robinsof Magorman

(Signature of Head of Family).