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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons ABSENT on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) sho may be out at WORK or TRAVELLING. for during		RELATION to Head of Family.	RELIGIOUS PROFESSION.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORK.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Mugsber.			State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		b.ate here whether he or she can "Bead and Write," can "Read" only, or "Cannot Bead."	Years on last Birth- day.	Months for Infants under ons Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether " Married." "Widows." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IREER" in this column opposite the name of each person who speaks IREE only, and the words "IREE & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatie. Write the respective infarmities opposite the name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enteratortor.)

I believe the foregoing to be a true Return.

Twomos multicorsignature of Hoad of Family)