FORM A. MILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.									
the state of the s	the second s	AGE. SE		SEX.	RANK, PROFESSION, OR	the second state of the se		DAY, the 31st of MARCH, 1901	
te here the particular Religion, or Religious Denomination, o which each person belongs. nhere of Protestant Denomina- is are requested not to describe maelves by the vague term notestant," but to enter the e of the Particular Church, nomination, or Body, to which y belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on lass Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholars.	e, Whether Widower," "Widower,"		IRISH LANGUAGE. Write the word "Imms" in this column opposite the name of each person who speaks Imms only, and the words "Imms & Encluss" opposite the names of those who can speak both langu-	If Deaf and Dumb Dumb only ; Blind ; Imbecile or Idiet ; or Lunatie.
rish Church	An	120		¥	X		County Carry		Write the respective infirmities opposite the name of the afflicted person.
rish Church	Read & Write	30		H	- Joiner Harmor	Married	lounty bains		
risk Church	Read + Write	8		74	Scholar	hot hearing	bounty grouage		
rich Church	Cannot readorant	4		ye	Scholar	hot married	01 1		
- C UMURCHU	nearly usule	4	2	m	apprenties to joiner	tot marrie	County Cavay		
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to an and the second se	the second se	e here the particular Beligion, or Beligions Denomination, which each person belongs. inters of Protestant Denomina- sare requested not to describe needres by the vague term otestant." But to enter the or "Cannot Bead." risch Church Read & Write risch Church Read & Write hish Church Read & Write	e here the particular Beligion, or Beligious Denomination, in which each person belongs: as are requested not to describe medves by the varue term of the Particular Church, or "Cannot Bead."	e here the particular Religion, or Religions Denomination, in which each person belongs: a are requested not to describe meetves by the varue term or "Cannot Bead." Read " only, or "Cannot Bead." Rear on hast Birth of the Particular Church, or "Cannot Bead." Rear on hast Birth of the particular Church, or "Cannot Bead." Rear of the for the of the Particular Church, or "Cannot Bead." Rear of the for the of the Particular Church, or "Cannot Bead." Rear of the for the of the Particular Church, the of the of	e here the particular Religion, or Religions Denomination, which each person belongs. inhere of Protestant Denomina- s are requested not to describe meetives by the varue term of size Particular Church, or "Cannot Bead." Bind the belong.]	e here the particular Religion, or Religion Demonination, which each person belongs, here of Freedant Denomina- neelves by the visit form or State the Particular Rank, Profession, OR Occupation, as requested visit of the continer in the or the formation of the particular Rank, Profession, Trad. sar requested visit form or the formation of the particular Rank, Profession, Trad. sar requested visit of the particular Rank, Profession, Trad. sard the particular Rank, Profession, Trad. sard of the particular Rank, Profession, Trad. sard the particular Ran	e here the particular Religion, or Religious Denomination, here of Protestant Denomination, here an "Head and Write" on here ar "Cannot Beed." or "Cannot Beed." belong: telong	a bere the particular Religions The second properties of the field of the second particular Religions Denomination, which gets present belows: a are requested in the second particular Religions of each particular Relation Trade. The second properties of the particular Religions of each particular Relation Trade. The second particular Religions, a are requested in the second particular Relation of sont particular Relations of the second particular the second particular Relations, a are requested in the second particular Relation of sont particular Relations of the second particular Relations or "Cannod Beed." State the second particular Relation of sont particular Relations of the second particular Relations or "Cannod Beed." State the second particular Relation of sont particular Relations of the second particular Relations or "Cannod Beed." State the second particular Relations of the second particular Relations of the second particular Relations or "Not Married." Wildows, "or "Not Married." Wildow	a bere ibs particular Religions To the formation of the portion is and the server is the other of the server is t

RETURN of the MEMBERS of this NAME and SURNAME. No Per ABSENT on the night of Sunday, March Slet, there: EXCEPT those (not enumerated elsewhere, y be out at WORK or TRAVELLING, dc., during light, and who RETURN HOME ON MONDAY, APRIL 161. Number. n, the Name of and n first ; then the n er Relatives ; then es. Servants, &c. the Family show his Wife, Childr Visit Christian Name. Surname. 1 and harpe this 4m 2 rai Gray 3 A 4 harpe 5 Ida Jane Sharpe V Sharpe g 6 turna Hobert Watorn. 7 B 8 9 10 11 12 13 14 15 I hereby certify, as required by foregoing Return is correct, according to U

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