RETURN of	the MEMBERS	of this FAMILY	and their	VISITORS, BOARDERS,	SERVANTS, &c.,	, who slept a	or abode in thi	s B
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1	RET	<b>URN</b> of the	MEMBERS of this	FAMILY	and their VISITORS				T .		House on th		No. on Form E	No. of CARDING
ŀ	NAME and SURNAME.		RELATION to Head of Family, RELIGIOUS PROFESSION.		EDUCATION.		AGE. SEX.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	-	
	Nobel u	Persons ABSENT on the mered here: EXCEPT ho may be out at WOP that Night, and who	the night of Sunday, March 31st, to those (not enumerated elsewhere) RE or TRAVELLING, dc., during		State here the particular Religion, or Religious Denomination,	-		1		A STATE OF THE STA				Dum
	Su Su sh	bject to the above instr te Family should be w is Wife, Children, and Visitors, Bos	ruction, the Name of the Head of vritten first; then the names of l other Relatives; then those of arders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in wha County or City; if else- where, state the name of the Country.	Write the word "IRBH" i this column opposite th name of each person wh speaks IRBH only, and th words "IRBH & ENGLISH opposite the names of thos who can speak both lang ages. In other cases m enkry should be made i	09
-		Christian Name.	Surname.	"Servant," de.	Denomination, or Body, to which they belong.]	10		1		Before filling this column you are requested to read the Instructions on the other side.]			entry should be made i this column.	in afflicte
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	form		and the second		63 Vic., cap. 6, s. 6 (1), of my knowledge and					I believe the foregoin	ng to be a tru	e Return.		