| R | TURN of the MEMBERS of this FAMILY and their WISIMONS DOLEDDER | | | | | | | | | | No. on Form B. // | | |
|-------|--|--|--|--|--|----------------------------------|---|--|---|--|--|--|--|
| | NAME and | SURNAME. | RELATION to | and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of S RELIGIOUS PROFESSION. EDUCATION. | | | | | | | e night of SUNI | UNDAY, the 31st of MARCH, 1901 | |
| beer. | No Persons ABBENT on the nig be ent red here: EXCEPT those who may be out at WORK or that Night, and who BET APRIL | ht of Sunday, March 31st, to (not enumerated elsewhere TRAVELLING, &c., during URN HOME ON MONDAY, | to raminy. | | EDOCATION. | | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dur Dumb only; |
| Nab | Subject to the above instruction the Family should be written his Wife, Children, and othe Visitors, Boarden Christian Name. | m, the Name of the Head of m first; then the names of r Relatives; then those of a, Servants, &c. Surname. | State whether "Head of Family." or "Wife," "Son." other relative; "Visitor," "Boarder," "Servant," &o. | State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Year on las Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Inma" in this column opposite the name of each person whe speaks Innan only, and the words "Innan & Exciting opposite the names of those who can speak both langue ages. In other cases no entry should be made in this column. | imbecile or Idia or Lunatic. |
| 1 | James | hastin | Son | Presbytenan | Readsmit | 133 | 1 | 1 11 | So road and instructions on the other side.] | | | ages. In other cases no entry should be made in this column. | Write the respecti infirmities opposite name of the afflicted person. |
| 2 | William | martin | Son | presbet | Acad & mil | 31 | | 1 | Farmer | Not marrie | 2 Co Cavan | | |
| 8 | Eliza Jane | hartin | Daught | prosbylenon | lead + wester | 35 | - | J. | Farmer 9 | not Maria | Co Caran | | |
| 4 | 10 | | 0. | Jana | apper r youre | 00 | | 0' | J'armers daughte | not Mary | Co Canan | | |
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| £ | | | | | | | | 1 | . 4 | | | | • |
| 5 | | | | 3 Vic., cap. 6, s. 6 (1), t | | | | | | | | | 14 |