CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. RELATION to Head of Family.		THOT EBBION.	EDUCATION.			SEX.		MARRIAGE.	The state of the s		LARCH, 1901.
Aumber,	that Night, and who RETTEN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Female	State the Particular Rank, Profession, Trade, or other Employment,		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRIBH" in this column opposite the name of each person who speaks IRIBH only, and the words "IRIBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumi Dumb enly; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to mane of the afficted person.
2	marka Hosey	Will	Presbyterian	Read to Whate	36		Chy Co	Farmer	married	b. banan	this column.	afflicted person.
3	Mary Hoory	Daugh	20	famolad	4		F	James Wife	marsia	le bavar	2	
	Robert Hobey	Son	20	20	2.	g.	F In		_	le baras		
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).