CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 196

1 1	No Persons absent on the night of Sunday, March 31st, to be ont red here: excert those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who heren Home on Monday, APRIL ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," f "Daughter," or other relative; "Visitor," "Boarder," "Servant"	State here the particular Religion, or Religious Denomination, or which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church	EDUCATION.	AGE.		SEX.	slept or abode in this I		THE RESERVE OF THE PARTY OF THE	in the sist of I	MARCH, 1901
Non				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Birth-	Months		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	WHERE BORN. If in Ireland, state in what County or City, if elsewhere, state the name of the Country.	who can speak both languages. In other cases no entry should be made in this column	If Deaf and Dumb only; Blind; imbecile or Idiot or Lunatic. Write the respective infirmities opposite in name of the affilicted person.
						Months for Infanta under one Year.	Write "M" for Males and "F" for Females.					
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	I hereby certify, as required by going Return is correct, according to											

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Cliyabeth Cusack