## CENSUS OF IRELAND, 1901.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH,

1	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retten Home on Monday, April 1st.	Head of Family	RELIGIOUS PROFESSION.  State here the particular Religion.	EDUCATION.	AC	GE.	SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	1	
N	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months	Write	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	this word "IRISH" in	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
						Months for Infants under one Year.	Write "M" for Males and "F" for Females					
1	James Courick	4.12	Po Roman Cartolis			1000	remales	to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be read to	Write the respect infirmities opposite name of the afflicted person.
2	marie Eusick	Will a	Charles of Borne	Bead & write	63		M	Farmer	mania	elec lower	this column.	name of the afflicted person.
3	margot he maken	Vice	po Rymany lauto	Boad & Write	55		4	Fa. 11.	Manned	12		
4	0	- Company	Chunck of Borna	Read & Waile	22		4	Con-	not marice	· les		
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1	I hereby certify, as required by going Return is correct, according to											-

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.