CENSUS OF IRELAND, 1901. (Two Examples of the mode of flling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

ž	No Persons ABBENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.		Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.  If in Ireland, state in what County or City; if else- where, state the name of the Country.	AI, the 31st of J	<b>MARCH</b> , 190
Num	Sugget to the above instri the Family should be wi his Wife, Children, and Visitors, Boar Christian Name.	or "Wife," or "Daughter, bender of the Head of "Pamily should be written first; then the names of Wistors, Boarders, Servants, &c. "Unistors, Boarders, Servants, &c."  Christian Name. Surname. "Surname."		State here the particular Religion, or Religious Denomination, to which each person belongs.  It which each person belongs.	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	Months for "M" 16 and white with the work one one one one or Year.	Write "M" for Males and "F" for Female	State the Particular Rank, Profession, Trade, or other Employment of each, Trade,	Whether "Married,"		ALL WORD "IRIER" in	If Deaf and Dumb only; Blind; Imbecile or Idio or Lunatic.
1 2 3 4 5	Mary	Burne.	Wife +	Resbyterian 1	can read and right Can read and rite Can read and rite	20		16 Jr Jr	Farmer Daughter o	Married all Married	Colavan Clavan	Gnglish  Langlish  Langlish	Write the respection information opposite information opposite name of the afflicted person.
6 7 8										o · onamuz	o Mieklow	boglish	
9 _												7	-18
-				3	6.								
-													
Com	I hereby c	ertify, as required b	y the Act 6:	3 Vic., cap. 6, s. 6 (1), tha	1.0								
lore	going Return is o	correct, according to	o the pest of	3 Vic., cap. 6, s. 6 (1), that f my knowledge and belie	ief		I believe the foregoing to be a true Return.  Stranger (Signature of Head of Family).						