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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | | RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Visitor," | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN, | IRISH LANGUAGE. | If Deaf and Dumb. |
|-----------------|--|--|--|---|--|---|--|--|--|--|--|--|
| | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannob Read." | Years on last Birth- | Months for Infants under one | Write "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widowar," "Widow." | If in Ireland, state in what County or City; if else- where, state the name of | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the | Dumb only; Blind; Imbecile or Idiot; or Lunatie. |
| Christian Name. | Surname. | "Servant," &c. | Denomination, or Body, to which they belong.] | | Y | Year. | Females. | les. Before filling this column you are requested to read the Instructions on the other side. | or "Not Married." | the Country. | who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. |
| Joseph. | Heppes | head | Church of Euland | ready weste | 66 | | m | Farmer. | married | Les Cavan | - | - 161 |
| Elizabeth | I copper | toefe | Church of Ireland | teads write | 68 | | 3 | Leanster | married | Es Cavan | | |
| thomas | Pepper | son. | Church of Ireland | read weite | 80 | | m. | Farmes son. | mallies | Co Cavan | | |
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| | No Persons ABSENT on the be entered here: EXCEPT to who may be out at Work that Night, and who is the Family should be with Family should be with the Wisitors, Boar Christian Name. | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelline, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, or "Wife," "Son". "Daughter," or other relative; "Visitor," "Boarder," "Boarder," "Bervant," &c. | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. Religious Denomination, or Religious Denomination, or Wife, "Son," (Members of Protestant Denomination, "Daughter," or "Wife," "Son," (Members of Protestant Denomination, "Daughter," or "Visitors, Boarders, Servants, &c. "Boarder," "Boarder," "Brownt," &c. Chusch of Luch of | No Persons absent on the night of Sunday, March Slet, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Notestant Denomination, and the theorem of Protestant Denomination and the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Read of Family, or "Read of Family, or "Cannot Read" only, or "Cannot R | No Persons absent on the night of Sunday, March 3let, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of samily, or "Wife," "Son," or "Religious Denomination, or Protestant," but to describe themselves by the vague term "Read and Write," can "Read and Write," can "Read and Write," can "Read on "Read of Family, or "Cannot Read." Christian Name. Surname. Surname. Chusch of Julant. Can Chusch of Julant. Can Can Chusch of Julant. Can Can Can Chusch of Julant. Can Can Chusch of Julant. Can Chusch of Julant. Can Can Chusch of Julant. Can Chusch of Julant. Can Chusch of Julant. Can Can Can Can Can Can Can Ca | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Trayelling, de., during that Night, and who retrons Home on MONDAY, APRIL 1st. Subject to the about of the Head of Family, or Religious Denomination, to which each person belongs. Subject to the about instruction, the Name of the Head of family, or "Wife," "Son," "Daughter," or other reliative; then those of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. AGE. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." To hear of Family, or "Cannot Read." To hear of Family, or "Cannot Read." To hear of Family, or Religious Denomination, to which each person belongs. [Members of Professant Denomination, or Religious are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or "Cannot Read." Protestant," &c. Church of Lucan of Cannot Read." To accompany the control of the Read of Family, or "Cannot Read." To accompany the control of Family, or Religious Denomination, to which each person belongs. [Members of Professant Denomination, or Religious Denomination, to which each person belongs. [Members of Professant Denomination, or Religious Denomination, to which each person belongs. [Members of Professant Denomination, or Religious Denomination, to which each person belongs. [Members of Professant Denomination, or Religious Denomination, to which each person belongs. [Members of Professant Denomination, or Religious Denomination, to which each person belongs. 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State whether "Head of Family, or Religious Denomination, or Religions of Religious Denomination, or Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." "Boarder," "Boarder | Head of Family, be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Hoxe on Monday, April 1st. State whether "Head of Family, or "Religious Denomination, to which each person belongs, or "Relad of Family, or "Wistors, Boarders, Servants, de. State whether he particular Religion, or Religious Denomination, to which each person belongs, or "Read of Write, "Can "Bead and Write, "Can "Bead and Write, "Can on last linears or protestant Denomination, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here whether he or she can "Read and Write," can "Read of Write," can on last linears or children or young persons of each person. Trade, or other Employment of each person. Trade or children or young persons. School, or receiving guilar instructions and there relatives; then those of the Particular Church, Darker Church, Darker Darker Church, | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Works of That Pathlins, etc., during that Night, and who returns Home on the Head of Family, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can other Relatives; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. EDUCATION. EAGE. SEX. RANK, PROFESSION, OR OCCUPATION. Write Months for other Employment of each person colours or voing errors attending a maintending and other Relatives; then the names of the vague term "Meritage". "Boarder," "Boarder," "Boarder," "Boarder," "Bervant," &c. Christian Name. Surname. Lan. Chusch of Julant tends of the particular Religion, or Religious Denomination, to which each person belongs. The colour profession, Trade, or other Employment of each person colours or voing errors attending a maintending and with the can "Read and Write," can one "Females." "Write or last and will be returned as Schoolers. "Boarder," "Boarder," "Widow," "Widow | No Persons abbent on the night of Sunday, March Siet, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelland, etc., during that Night, and who herrors Hose on Monday. APIL 1st. State here the particular Religion, or Wife, "Son, "Wife, | Head of Family. State whether whether is except those (not enumerated elsewhere) who may be out at Work or Thavelling, dee, during that Night, and who between House on Monday, and who between House on Monday, and who between House on Monday, who have the Head of Family. Subject to the above instruction, the Name of the Head of Family, who have within the Name of the Head of Family, which with the Head of Family, which with the Head of Family, who have with the Head of Family, which within the Name of the Head of Family, which with the Head of Family, which which the Head of Family, which with the Head of Family, which white the Head of Family, which white the Head of Family, which with the Head of Family, |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Covulus Oulevan Comt (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Joseph Repper

(Signature of Head of Family).