ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night No. on Form' B.

	NAME and SURNAME. No Persons absent on the night of Sunday, March sist, to be entered here: Except those (not enumerated eisewhere) who may be out at Work or Travelling, de., during that Night, and who neturn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name.		RELATION to Head of Family. State whether "Head of Family." "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, CR OCCUPATION.	MARRIAGE.	WHERE BORN.	The second secon	
Namber					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widowar."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks IRBH orly, and the words "IRBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idles or Lunatic.
1	Francis	Lynch		Roman Eatholic Roman Eatholic					[Before filling this column you are requested to read the instructions on the other side.]	#		who can speak both languages. In other cases no entry should be made in this column.	Write the respectinfirmities opposite hame of the afflicted person
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foregoing Return is correct, according to the best of my knowledge and belief.

Leornelius Julivair Signature of Enumerator.) I believe the foregoing to be a true Return.

Francis Lynch

(Signature of Head of Family).