Castle cember

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION. EDUCATION.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors; Boarders, Servants, &c.			State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under			Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbedie or Idiot; or Lunatie.  Write the respective infirmities opposite the name of the afflicted person.
The same	Lynn.	Reado	B. C. H 1.	Reg of turite	60		m.	Lames	married	Co. Cavan	<u> </u>	
Julia	Manah	horse	Roman Catholis	Mendtwrite	50		7.		mornia	Co. Caran	-	
biren	Kynch	Son	Roman Cathole	Read twite	25		m.	Larmis Don	morning	to Cavan	· C	
marrie	Kneh	baughter	Roman Catholic	Read twrite	14		4	Lamos daughte	work	Co. Caran	-	(
anne	Lynch	Sister	Roman Catholis	Dead	62		7.	Quamstress.	hotmane	e. Co. Cavon		
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	No Persons Abbent on the ni be entered here: EXCEPT thos who may be out at Work to that Night, and who be APRI	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., ů that Night, and who BETURN HOME ON MONDAY.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who BETTEN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Thristian Name.  Surname.  Nead of Family.  Head of Family.  State whether "Hesd of Family." or "Wife," "Son," or "Wife," "Son," or "Boarder," "Daughter," or other relative; then those of Visitors," "Boarder," "Boarder," "Bervant," &c.  Thristian Name.  Nead of Family.	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family or "Wife," "Son," Daughter," or "Wife," "Son," "Daughter," or "Wife," "Son," "Boarder, "Validor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Thristian Name.  Surname.  Surname.  No. April 1 denomination, or Religious Denomination, to which each person belongs. "Validor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  No. April 1 denomination, or Body, to which they belong.]  No. April 2 denomination, or Body, to which they belong.]	No Persons abbent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works of ThAVELLING, de., during that Night, and who betturn Home on Monday, Aprill 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then those of Nis Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Diristian Name.  Surname.  Surname.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination.  To which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Nead "only," or "Cannot Read."  "Boarder,"  "Boarder,"  "Boarder,"  "Bornan Catthuk: Read twrite they belong.]  Annual Catthuk: Read twrite they belong.]	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellins, dec, during that Night, and who return Home or Monday, Aphill Ist.  State whether some or Religious Denomination, or Religious Denomination	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Works or "Inacellistics, etc., during that Night, and who retruin Home on Monday, April 1st.  State whether the above instruction, the Name of the Head of Family, or "Wife," "Son, or "Wife," "Boarder," or other relative; "Head of Family, or "Wife," "Son, or "Wife," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Bervant," "See "Servant," "See "Se	No Persons abbent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellation, of, during that Night, and who exetten Hoxe on Monday, Arhill 1st.  State whether "Head of Family, or Religious Denomination, or Religio	No. Persons abbetts of the sight of Sunday, March Sizt, to be entered here: except those (note enumerated elsewhere) who may be not at Work or "Tavellation, de, during that Night, and who returns Horze or Month of Sunday, March Sizt, to be entered here: except those (note enumerated elsewhere) who may be not at Work or "Tavellation, de, during that Night, and who returns Horze or Month of Sunday, March Sizt whether the entered here: except those (note enumerated elsewhere) who may be not at Work or "Tavellation, de, during that Night, and who returns Horze or Month or Religious Denomination, or Religious Den	RELIGIOUS PROFESSION.  Read of Parmity  Religious Profession.  Religious Religion.  Or Religion.  Or Religion.  Or Religion.  Religious Religion.	No. Persons abbetts on the night of Standay, March 51st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be not at works or The NAZLEGO, the children, and other Thanks, April. 184.  State whether "Based of Family," or "Red and Write," Son, April. 184.  State whether "Head of Family," or "Red and Write," Based of Family, "Wife," "Son, to which each person belongs, to which seach person belongs, to which wite, children, and other Relatives; then the name of Wilson, the Name of the Head of County or City; if elsewhere, state the name of Visitors, Boarders, Servans, do.  Thristian Name.  Surname.  Nead of Family, "Wife," "Son, to which seach person belongs, to which wite, children, and other Relatives; then the name of Visitors, Boarders, Servans, do.  Thristian Name.  Surname.  Nead of Family, "Wife," "Son, to "Wife," "Son, to "Wife," "Son,	No. Persons abbits of Stunday, March 21st, to be entered here: Excurs those (not enumerated elsewhere) who may be out of Works or Prevaluation, of the Plant's Months (Mercy those of the Plant

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Cornelius Sullivan Const Signature of Enumerator.)

I believe the foregoing to be a true Return.

Educard Lynch Signature of Head of Family).