OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		nead of Family.	State here the particular Religion, or Religious Denomination,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,		
Numper					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"		speaks IRISH only, and the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
1	dohn	10							to read the instructions on the other side.]	or Not married."	and country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
2	Patrick.	1111 - 1		Roman batholic		56	1 3 3 3 3	n	Farmer	Not Perrie	Mortavan		1
3		- Inputy	217 Cher	Roman batholic	bannot Read	60		2	Farm Dervad	Va Parrie	46 baran		
4													
1				and the second second	- 1 使								
3	of the												
,								-					
							-	-					154.04
L						,	-						100
							-	-					
-								-					
100					•		-						
_								-					
_								-					
							-						

rtify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Corneluis Sullivan (ow Signature of Enumerator.)

I believe the foregoing to be a true Return.