ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

1	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Thavelling, dc., during that Night, and who return Home on Monday, APRIL let. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.	March 31st, to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		I ppv	PINE TO About in this	House on th	ne night of SUNI	AY, the 31st of I	TARCH 1901
Namb		MONDAY, State whether "Head of Family," or "Wife," "Son,"	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."				TOTALION.	MARKIAGE.	WHERE BORN.	THE RESERVE OF THE PERSON OF T	
1	his Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, &c. Christian Name. Surnam Chilip War	e. Bervant, dec.				Months for Infants under one Year.	Months for Males and one Year.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Befere filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widowr," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	
2	tome war	d wife	Roman Cashotec	1			1	71	maricis	1	words 'ERBH & ENGLISH'' opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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5	Thilip was	700	00	amot Ban	4		7		-	00		
6	Feter # mefor	ney honger	20	Camor Read	2 80	- /	20	6		200		
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foregoing Return is correct, according to the best of my knowledge and belief. Copuluis Julius fond (Signature of Enumerator.)

I believe the foregoing to be a true Return.