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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day. Months for Infants under one Year.	Write "M" for Males and "F" for Female:	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widowc," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIER" in this column opposite the name of each person who speaks IRIER only, and the words "IRIER & ENGLISH" opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite to name of the afflicted person.
1 1 1 1 1	Head of	10 0 + "	write		7	Farmer	Widow	bo baran	English	
William Harbut	Son	10 0 +·	read and write	16	M	Farmer	not .	bo bavan	English	
Linnie Harburt	daughter	Presbuterian	readandwrite	14	F	Scholar	married	bo bavan	English	/
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Maggie S. Harpur	daughte	6 1 .		-	F	Scholar.	The state of the s	bo bavan	Etiglish.	-
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	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAYELLING, &c., during that Night, and who ERTURN HOME ON MONDAY, APPAIL Ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Jenina Harpur Lizzie Harpur Jhomas Harpur Jhomas Harpur	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, and other Relatives; then the names of the Family should be written first; then the names of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, State whether "Head of Family, "O' Wite." "Son," "Daughter," or "Wite." "Son," "Daughter," or "Wite." "Servant," &c. Christian Name. Surname. Head of Family, State whether "Head of Family, "State whether "Head of Family," "Daughter," or "Wite." "Son," "Daughter," or "Wite." "Son," "Boarder," "Servant," &c. Christian Name. Surname. Head of Family, "State whether "Head of Family," "Daughter," or "Wite." "Son," "Daughter," or "Wite." "Son," "Boarder," "Servant," &c. Christian Name. Surname. Head of Family, "State whether "Head of Family," "Daughter," or "Wite." "Son," "Daughter," or "Wite." "Son," "Boarder," "Boarder	No Persons ABBENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAVELLING, dec., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, about to the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. The which each person belongs to which such person helongs. The which each person belongs to which she person belongs. The which each person belongs to which she person belongs. The which each person belongs to which she person belongs. The which each person belongs. The which	No Persons abbent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, do, during that Night, and who returns Hore on Monday, are the first that Night, and who returns Hore on Monday. 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State whether "State whether "Head of Family, or Wile," "Son, or Religious Denomination, or Religi	No Persone ABBENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or ThAVELING, ct., dering that Night, and who RETURN HORE ON MONDAY, APAIL IS. State whether Head of Family. State here the persicular Religion, or Religious Denomination, or Bead and Write, 'can 'Will' for Inflants Birth-day.' 'Wistors, Bearder,' 'Servant,' 'etc. Servant,' 'etc. 'Servant,' but to enter then hen one of the Persicular Church. Servant,' 'Bearder,' 'Servant,' 'Beard of Family President Church. Servant,' 'Bearder,' 'Servant,' 'Beard of Family. State here the persicular Religion, or Religious Denomination, or Beard which each person belougs. Head of Family. State whether Head of Family. State here the persicular Religion, or Religious Denomination, or Write and The Can 'Read and Write,' 'Can 'M' 'To Inflants' Head of Price the Persicular Church. Head of Family. State whether Head of Family. State whether Head of Family. State whether Head of Family. "Beard of Family.	No Persons ABRENT on the right of Sunday, March 31st, to be entered here: xxcerr those (not enumerated elsewhere) exho may be out at Work or TANYLLING, dec, during that Might, and who have the particular Rank, Profession, Trade, or Wile: "State whether the APRILLIAN APPLICATION OF TANYLLING, dec, during that APRILLIAN APPLICATION OF TANYLLING, dec, during the APRILLIAN APPLICATION OF TANYLLING, decent and the APRILLIAN APPLICATION OF TANYLLING, decent an	No Persona ABRENT on the night of Sunday, March Ilst. to be entered here: Except those not enumerated elsewhere's who may be out at Work or Travellitins, che, distring that Might, and who are the man of the Particular Bullon. 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The Particular Rank, Profession, Trade, or other Employment of the Particular Rank, Profession, Trade, or other Employment of the Particular Rank, P	No Persona ABBERT on the right of Sunday, March State, to be entered here: EXCEPT those mode enumerated descherors the may be continued here: EXCEPT those mode enumerated descherors the may be compared here: EXCEPT those mode enumerated descherors the may be compared here: EXCEPT those mode enumerated descherors that we have the marked and the manual properties of the compared here: EXCEPT those mode enumerated descherors that the compared here is except those for the marked and the manual properties and the properties and the manual properties and the properties an	No Perman American on the eligibility of Sunday, March Silet, to be entired for the Control free or and the Control for Control Flore of the Shift, and who particular shall for the State of the Shift, and who particular shall for the Shift, and the shift,

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Sames thorrace (Signature of Enumerator.)

I believe the foregoing to be a true Return

Jemima, Harpur. (Signature of Head of Family).