## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

| ber. | who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |          | RELATION to<br>Head of Family.  | State here the particular Religion.           | EDUCATION.  | AGE. S                             |                                   | SEX.                            | RIWK DROPPEGION OF  | House on th                            | ne night of SUND   | AY, the 31st of 1  | MARCH, 1901.   |
|------|---|----------|---|---|-------------|------------------------------------|-----------------------------------|---------------------------------|---|--|--|--|--|
|      |   |          | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. |   |             | 3013                               |                                   | SEX.                            | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.                              | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumb   |
| Num  |   |          |   |   |             | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under | Write "M" for Males and "E" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widower," "Widow," | If in Ireland, state in what<br>County or City: if else-     | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words 'IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only:   |
|      | Christian Name.   | Surname. | Head  | Denomination, or Body, to which they belong.] |             |                                    | Year.                             | Females.                        | [Before filling this column you are requested<br>to read the Instructions on the other side.]   | "Widow,"<br>or "Not Married."          | County or City; if elsewhere, state the name of the Country. | opposite the names of those who can speak both languages. In other cases no entry should be made in  | Write the respective infirmities opposite to name of the afflicted person. |
| 1    | be  | braney   | of Family   | R batholie                                    | read only   | 70                                 | -                                 | M,                              | Farmer  | Not marine                             | As hour  | this column.   | afflicted person.  |
| 3    | - Crus  | Joshey   | 200the  | 80  | Cannot read | 64                                 |                                   | 11                              | James  Boot makes   | Not marrie                             | , to   |  |  |
| 4    |   | 4        |   |   |             |                                    | 排列                                |                                 |   |  |  |  |  |
| 5 _  |   |          | Size II   |   |             |                                    |                                   |                                 | L.  |  |  |  |  |
| 8    |   |          |   |   |             |                                    |                                   |                                 |   |  |  | Also.  | 7772 1126  |
| 7    |   |          |   |   |             |                                    |                                   |                                 |   |  |  |  |  |
| 3 -  |   |          |   |   |             |                                    |                                   |                                 |   |  |  | 1  | 款  |
| -    |   |          |   |   |             |                                    |                                   |                                 |   |  |  |  |  |
| -    |   |          |   |   |             |                                    |                                   |                                 |   |  |  |  |  |
| -    |   |          |   |   |             |                                    |                                   |                                 |   |  |  |  |  |
| -    |   |          |   |   |             |                                    | 16                                |                                 |   |  |  |  |  |
| -    |   |          |   |   |             |                                    |                                   |                                 |   |  |  |  |  |
| -    |   |          |   |   |             |                                    |                                   |                                 |   |  |  |  | •  |

foregoing Return is correct, according to the best of my knowledge and belief.

Jacobuddil Com (Signature of Enumerator.)

I believe the foregoing to be a true Return.