## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

oper.	who may be out at WORK or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian N. Servants, &c.		TION to	State here the particular Religion.	EDUCATION.		I		no slept or abode in this H	louse on th	e night of SUND	AY, the 31st of 1	IARCH, 1901.
						AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Doof and Door
			whether of Family," e," "Son," thter," or relative; sitor," arder," ant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Gountry.	Write the word "IRISH" in	Dumb only :
,		surname.	1 2	they belong.]			Year.	Females.	School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Write the respective infirmities opposite to name of the afflicted person.
1	Honora Br	ady Head	Lof fter	nely Roman Catholic Roman Ce otholic	Read only	46		M	17	1	les leavan	this column.	afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be, a true Return.

Alfuadie Con (Signature of Enumerator.)