CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

uber.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, is cutered here: EXCEPT those (not enumerate who many the many than the many	March 31st, to Head of F	RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE. S		SEX.	RANK, PROFESSION, OR OCCUPATION.			AY, the 31st of 1	MARCH, 1901.
	No Persons absent on the night of Sunday, be entered here: except those (not enumerate who may be out at Work or Travelling, that Night, and who return Home on April 1st. Subject to the above instruction, the Name of the Family should be written first: then the	dc., during MONDAY, I the Head of The Head of The Head of The Head of The Head of	ether amily," "Son," er," or		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Vacan	Months		State the Particular Rank, Profession, Trade, or other Employment of Control	Whether "Married." "Widower." "Widow." or "Not Married."	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inisa & inish only, and the words "Inisa & inish of those who can speak both languages. In other cases no entry should to made & this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Subject to the above instruction, the Name of the Family should be written first; then it his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, &c.	ne. "Servant,"	tive; r," er," "&c.			Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.					
1	John Boy	yle Farm	8. ily	From Cotholie	Real Abrita	62			on the other side.]			who can speak both languages. In other cases no entry should to made gothis columns.	Write the respective infirmities opposite the name of the afflicted person.
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(Signature of Bnumerator.)

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