Span namos ans

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

be entered here: Except those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., dwring that Night, and who REVURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		- unit		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	ALCO YOUR AND ADDRESS OF THE PARTY OF THE PA	1	
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-	Months for Infants under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each persons children or young persons attending a				If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatic.
Christian Name.	Surname.						F" for Females	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column	Write the respecti infirmities opposite name of the afflicted person.
		1. of family					m	Labourer	married	Co. Monaghau		amicsed person.
6	10 0	0				-	7	Servant				2"
. 0 1	Rourke	90	80	Road & Wale	/3	-	7 no		lot married	Co. Cavan	~	
John "	Rourke	,	00	Read & World	10		m	1-1 1				
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	be entered here: EXCEPT the who may be out at Work that Night, and who may be out at Work that Night, and who may the Family should be writhe Family should be writhis Wife, Children, and of Visitors, Board Christian Name.  Blynard Nary, Jane	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.  Bernard Rourke Nary Jane Rourke Nary Jane Rourke Mary Anno Rourke Mary Anno Rourke Mary Anno Rourke	be entered here: EXCEPT those into insumerated elsewhere; who may be out at Work or Thavelline, &c., during that Night, and who returns Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Revnard  Rowke  Mary Jane  Rowke  Mary Anne  Rowke  Mary Anne  Rowke  Many Anne  Many Anne	be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thayelling, do, during that Night, and who returns Home on Monday,  April 1st.  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs. The Panily, or "Wife." "Son" to which each person belongs. When the person belongs to the relative; "Visitors, Wisitors, Boarders, Servants, &c.  Christian Name.  Surname.  State here the particular Religion, or Religious, per Welling.  Members of Protestant Denomination, to which the themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here the particular Religion, or Religious, or Willes, "Protestant, or Religious, or Reli	be entered here: EXCEPT those (not enumerated elsewhere) who may be used to Work on the control of the manuscrated elsewhere) who may be used to Work on Monday, April 1st.  State whether of Religious Denomination, to which such person belongs. The Family should be written first; then the names of his Wife, (hildren, and other Relatives; then those of his Wife, (hildren, and other Relatives; then those of wistors, Boarders, Servants, &c.  Christian Name. Surname.  State here the particular Religion.  To Religious Denomination.  To which seach person belongs.  Thembers of Frotestant Denomination.  The surface of the Particular Religion.  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State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wistors, Beambers of Protestant, Denomination, or Wistors, But to enter the mame of the Particular Church, Denomination, or Body, to which they belong.]  State here the particular Religion, or Religious Denomination, or Religious	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Windle, and who restlement to the Head of Early shall like.  State whether "Head of Family, or Religious Demonstration, or	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Tayrelland, etc., during that Night, and who RETURN HOME ON MONDAY, APAIL 18t.  State whether "Head of Family: State whether "Head of Family: Or "Wife." "Son," or "Wife." "Son," or "Wife." "Son," or "Wife." "Son," "Visitors, Boarders, Servants, &c.  Christian Name. Surname.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to Read and Write, "an "Read and Write," an "Read and Write," an "Read only: "Wistern Repaired by the vague term "Protestant," but to enter the name of the Particular Church, Danomination, or Body, to which they belong.]  Christian Name. Surname.  Surnam	be entered here: EXCEPT thous to go sinday, Machallat to the content of the Head of the Head of the Head of the Particular Religious Denomination, or Religious Denomination, to which each person belongs. The Particular Religious Denomination, to which each person belongs. The Particular Religious Denomination, to which each person belongs. The Particular Religious Denomination, to which each person belongs. The Particular Religious Denomination, to which each person belongs. The Particular Religious Denomination, to which each person belongs. The Particular Religious Denomination, to which each person belongs. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bernard & Rourke

(Signature of Head of Family).

no Morris Con - Witness