Se Standard Hard Page Salad Auford 1.

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the March 2012. | RELATION to<br>Head of Family.   | RELIGIOUS PROFESSION.  | EDUCATION.   | AGE:   |  | SEX.   | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumb;<br>Dumb only;  |
|---|--|--|--|--|--|--|--|--|--|--|--|
|   | "Head of Family,"  | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protessant Denominations are requested not to describe themselves by the vague term "Protessant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  | ann !! Don'd and !! with !! one  | on last Infa<br>Birth- und   | Infants  | "M" for<br>Males   | School, or receiving regular instruction as home, should be returned as Scholars.  | "Married." "Widower," "Widow,"   | If in Ireland, state in what<br>County or City; if clea-<br>where, state the name of<br>the Country.   | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.   | Blind;   |
| Visitors, Boarders, Servants, &c.  Christian Name. Surname.   |  |  |  |  | Year.  |  |  |  |  |  |  |
| James Anderson  | Ha of I  | Che of Ireland   | Read & Write   | 44   |  | m.   | Sarmer   | married  | Co. Cavan  | V  | V  |
| motilda Anderson  | Wife   | Do.  | Read & Write   | 29   | 1  | ¥.   | Tarmer   | Do   | Co Cavan   | v  |  |
| Lizzie Anderson   | daughter   | Do.  | Read & Write   | 9  |  | ¥.   | Scholar  | noth.  | Co. Cavan  | ~ ·  |  |
| John J. Anderson  | son  | D. o.  | Read & write   | 6  |  | m.   | Scholar  | notm.  | bo-bavan   | L  |  |
|   |  |  | Can't Read   | 4  |  | m.   | Scholar  | not m.   | Cobavan  |  | -  |
|   | son  | Do   | Can't Read   | 2  |  | m.   | Infant   | notm.  | Co Cavan   | L  | U  |
| Jane Anderson   | daught   | Do.  | Can't Read   |  | 1 1  | 5  | Infant   | notm.  | Co Cavan   | L  | <u> </u>   |
| gane Inderson   | mother   | Do   | Carit Read   | 74   |  | F  | Farmer   | Widow  | Go. Cavan  | U  | 110  |
|   |  |  |  |  |  |  |  |  |  | *  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  | -  |  |  |  |  |  |  |
|   | No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere, who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  James Anderson  Lizzie Anderson  John J. Anderson  Alexander Anderson  William Anderson  Malliam Anderson  Jane Anderson | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrem Home on Monday.  Subject to the above instruction, the Name of the Head of family, or "Wife," Son, or the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  James Anderson Had of S.  March 31st, and other Relatives; then those of Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  Head of Family.  State whether "Head of Family," or "Wife," "Son," "United," or "Wife," "Son," "Daughter," or other relative; "Boarder," "Servant," &c.  Christian Name.  Surname.  Had of S.  March 31st, and other and the Head of Samulation and the samulation and | No Persons ABBENT on the night of Sunday, March Siet, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wouns or Thavelline, &c., during that Night, and who netten Home on Mondar, April 1st.  Subject to the above instruction, the Name of the Head of Family, or Wie, "Son," "Son," "Son," "Son," "Son, "Daughter," or Religious Denomination, to which each person belongs. Or Wie, "Son," "Son, "Boarder," "Boarde | No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or ThaveLinko, &c., dering that Night, and who never the Head of Family.  Subject to the above instruction, the Name of the Head of Family, are the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; the other relations of the Particular Church, and the second with the person beings.  I state here the particular Religion, or Relatives to which the heat person belongs.  State here the particular Religion, or Which with the state of Protestant Denomins on the Night of the American with the second wit | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: INCEPT those (not enumerated elsewhere) the may be out at Wonk or Travellans, dec., during that Night, and who nerens Home on Monay, All 1st.  Subject to the above instruction, the Name of the Head of Family, or the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then the name of the Particular Church, Denomination, or Body, to which they belong.]  Protestat Denomination.  State bere the particular Religion. Or Religious Denomination. The difference of the those of the those of the person belongs. The particular Church, Denomination, or Relative the or she can "Read and Write," can "Read on Write," ca | No Persons ABBENT on the night of Sunday, March Siet, to be entered here: Except those (not enumerated elsewhere) who may be out at Woins, or Thavestack, etc., during that Night, and what the Night, and what the Night, and what the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; the whole of the Particular Religion.  Children, and other Relatives; then those of which each greated the particular Religion.  The Religion Denomination.  State here the particular Religion.  To Religions Denomination.  State here whether he or she can "Read of Particular Religion.  The Religion Denomination.  State here whether he or she can "Read of Particular Religion.  The Religion Denomination.  State here the particular Religion.  State here the particular | Head of Family.  Bead of Family.  Bate whether whether he or she can be for the Family should be written first; then the name of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; then shoes of his Wife, Children, and other Relatives; the shoes of his Wife, Children, and other Relatives; the shoes of his Wife, Children, and other Relatives; the shoes of his Wife, Children, and other Relatives; the shoes of his Wife, Children, and other Relatives; the shoes of his Wife, Children, and white white his whether the constructions.  State whether Religious Demoninations, or Wife, Children, and white white and white white his whether the constructions of his Wife, Children, and white white his whether the constructions.  The white Religious Demoninations, and white white his whit | RELIGIOUS PROFESSION.  Head of Family.  Head of Family.  Head of Family.  BELL GLOUS PROFESSION.  RELIGIOUS PROFESSION.  EDUCATION.  AGE.  RAM, PROFESSION, OR OCCUPATION.  State whether the perfect of the major of the state of | Read of Family.  State berre the particular Rack, Profession, Rack Profesi | RELIGIOUS PROFESSION.  REAL WITH PROFESSION. RELIGIOUS PROFESSION. REAL WITH PROFESSION. RELIGIOUS PROFESSION. RELIG | Bernald Medical Profession Control Lancer and Profession Control Contr |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ohn Darragh Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Anelexaduer of Feat of Family).