## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|           | NAME and SURNAME.  No Persons assert on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out of Work or Charries de, during that Night, and who never that the charries                 | RELATION to<br>Head of Family.                       | RELIGIOUS PROFESSION.  | EDUCATION.   | 1                                  | GE.                   | SEX.   | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dun   |
|-----------|--|--|--|--|------------------------------------|-----------------------|--|---|--|--|---|---|
| Comments. | APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Bearders, Servants, &c.  Christian Name. Surname. | other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term. Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | under<br>one<br>Year. | "M" for<br>Males<br>and<br>"F" for<br>Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widow." "Widow." or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "Inish" in<br>this column opposite the<br>name of each person who<br>speaks hash oally, and the<br>words "Inish & ENGLISH"<br>opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this column. | Dumb only; Blind; Imbecile or Idio or Lunatic.  Write the respect infimities opposite nation of the afflicted person. |
| 2         | Daniel Fay<br>Ellen Fay<br>Francis McDonald  | Holfamil<br>Wife<br>Servit                           | A Catholic   | Read only<br>Read + Write<br>Connot Read   | 30                                 | `\                    | m<br>7<br>m                                    | Farmer Wife<br>Farm Labourer  | Married<br>Do<br>Not Marries                           | CoMonaghas   |   |   |
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).