CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

8	ETURN of the MEMBERS of this			EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	Write the word "IRISE" in this column opposite the name of each person who	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	No Persons ABRENT on the night of Sunday, March 21st, to be endered here: Except those (not enumerated elsewhere) who may be out at Wone or Thavelling, for, during who may be out at Wone or Thavelling, for, during who may be out at Wone or Thavelling. St. Hat Night, and who nature Home on Monday, "He at Night, and who naturally had not be a first then the same of our subjects to the above instruction first then the names of our subjects to the above instruction first then the names of our subjects to the above instruction first then the names of our subjects to the above instruction first then the names of our subjects to the above instruction first then the names of our subjects to the above instruction first them the names of our subjects to the above instruction first them.	RELATION to Head of Family.	State here the particular Beligion, or Beligious Denomination, to which each person belongs. [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b. ste here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last	Months for Infants	Write "M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	name of each person who speaks Insseroig, and the words "Insse & Exocuse" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
Numper.		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c.			on last Birth- day.	Infants under one Year.	and F for Females					
	Christian Name Surname.	na of Jamely	Bonon Calle	read white	14	(pay	h	Farmers wife	married	Sec legian		
2	Wridget Smith	wife	a & Catholic	Continue	4		af af	Scholar	marid not	Con Caray		
3	Though Smith	son	Catholic		1 9	9	To the	School as	married	Les Cara		9 00
	Mary & Manuald	visitor	Catholic Catholic	+	27	2	F	Genge Servant Domestic.	marrid	la leava		1
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1	14	_						I believe the fore	egoing to be	true Return.	11	

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Daly bonstable (Signature of Enumerator.)

ugh Amilh (Signature of Head of Family).