## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

nopez	NAME and SURNAME.  No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere, who may be out at Wonn or Thayrilland, de., during that Nepht, and who accurant Home on Monday, Arrilla 1st.  Subject to the above instruction, the Name of the Head of the Panilly should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.		State whether "Head of Pamily," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
						Years on last Birth- day.	under one Year.	"M" for Males and "F" for Females.	home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	AT ALREST THE	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
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Non- or other con-													

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

a Dolaced (Signature of Enumerator.)

I believe the foregoing to the atrue Return.

(Signature of Head of Family).