## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons advent on the wight of Nameloy, March 32st, to be entered here: EXCEPT those (soft enumerated elevathers) who may be out at Work or TRAVELLING, &c., during that Night, and who returns Home on Mondat.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family singuld be written first; then the names of his Wife, Chilfren, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Statember	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Number.					State here whether he or she can "Read and Write," can "Read" only, !	Years on last Birth-	sunner.	Write "M" fee Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Streame.	20/10			day.	Year.	Females.	Refore filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Patrick Muddles (Signature of Head of Family).