CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. _ /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	NAME AN	d SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
	No Persons ABMENT on the night of Sunday, March 32st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wons or Travelling, de., during that Night, and who retran Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" fee Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words 'Inish & English' opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in anne of the afflicted person.
1	Boidget	M. Mahon		Roman batholis	Read	51	1	Fr	Farmer Son		County Care	1	-
2	Patrich James	Tachney mo maken	Son	Roman batholic	head and writ		-	m	Harmers Son	not marie	d bounty lan	-	
4			-							•			
						_	-	-			*		
,			-										
9						-	-	-					
0													
1 2						-		-					
3			-			-	-	-					1
14													

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Francis Keenan Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bridget + M. Mahon (Signature of Head of Family). Witness James Me Mahon