CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. U

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ASSENT on the night of Sunday, M	RELATION to Head of Family	State here the particular Religion, or Heligious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	1			
	who may be out of Work or Thavezillos, of that Night, and who return Home on 3 APRE 1st. Subject to the above instruction, the Name of the Family should be written first: then the his Wife, Children, and other Relatives: the Visitors, Boarders, Servants, &c.	tokenhere; c., during toxDax, State whether "Head of Family, or "Wife," "Son," Daughter," or sames of the relative.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last In Birth- day.	one	Write "M" fer Males and "F" for	State the Particular Rank, Profession, Trade, er other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.	"Married." "Widower,"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of	The second secon	If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatic.
	Christian Name. Surname	6414.1	they belong.]	1 ./	1/		Female:	Before filling this column you are requested to read the Instructions on the other side.]		the Country.	words "hish & Exoting" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposi- name of the afflicted person
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).