CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURM | ANE. | RELATION to | | | | , | , | a slept or abode in this I | douse on th | e night of SUND | AY, the 31st of 1 | TARCH 1901 |
|---------|---|----------|---|---|---|--------------------------|-------------------------|------------------------------------|---|-------------------------------|--|--|--|
| Number. | be not red here: EXCEPT those (not remove the closes), March 152, to the may be out of Works or Thavelline, de., during that Night, and who may the MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chilliers, and other Robstree, then these of Visitors, Boarders, Servants, do. | | State whether "Head of Family," or "Wife, "Son," "Damphier" | State here the particular Religion, or Religious Denomination, | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | 1 | 1 |
| | | | | | "Read and Write," can "Read" only, or "Cannot Read" | Years on last Birth-day. | Infants under one | "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," | If in Ireland, state in what County or City; if else- where, state the name of | Words "Inter & Daniel | Dumb only; Blind; imbecile or Idiot or Lunatic. |
| | | Surname. | | 4- | | | | | Before filling this column you are requested to read the Instructions on the other side.) | or "Not Married." | the Country. | opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the afflicted person. |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick & Jullusin On (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).