## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. //

(Signature of Head of Family).

	No Persons amount on the night of Sunday, March 5	Head of Family	RELIGIOUS PROPESSION.	EDUCATION.		GE.	SEX,	slept or abode in this E	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
-	who may be out at Work or Travelline, de., do that Night, and who nervens House or Monna Armil 1st.  Subject to the above instruction, the Name of the He the Family should be written first: then the nam his Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, do.  Christian Name.  Surname.	ad of "Daughter," Son. "Daughter, "or other relative; "Of "Visitor," "Boarder," "Servant," do.	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read "only, or "Cannot Read."	Years on last Birth-day.	under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.)	Whether "Married." "Widower," "Widow" or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
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Jahne Po Julhoun bustignature of Enumerator.)