CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURNAME. No Fermina ARRENT on the night of Samday, March Sist. to be may red here: EXCEPT those (not enumerated eleculary) who may be out at Woman or Thanks or Thanks. | | RELATION to Head of Family, | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | sex. | RANK PROFESSION CO. | House on th | e night of SUND | AY, the 31st of 1 | MARCH, 1901. |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|
| mbes. | that Night, and tele RETURN HORE ON MONDAY, AFRILLISA. Subject to the above engineeries, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Eristives; then those of Visitors, Honriers, Servania, &c. Cirristian Name. Surname. | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," de. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to exter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | SEA. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
| Min | | | | | | on last Birth- day. | Infanta under one Year. | "M" for Males and "F" for Females. | Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widowar," "Widow," | If in Ireland, state in what County or City; if else- where, state line name of the Country. | words "Inten & English" | Blind: ambecile or Idiot; or Lunatic. |
| 1 | Rose | Bready | want of to | Roman Cathol | · Canot men | 61 | * | 2 | Ya. | 1 1 1 | | ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. |
| 3 | Paterick | Bready | em. | Roman Cathol | canot read | 24 | • | m | Farmer Farmer | Widow | Co Caras | English | |
| 4 | | | | | or wrete | _ | | | | OTET WALL | A (00 0000a) | buglish. | |
| 5 | | | | | | | | - | * * * * | | | | |
| 6 | | | | | | | 1 | - | | - | | | |
| 7 | | | - | | | | | | | | | | |
| | | | - | | | | 1 | | | | | | |
| , | | | | | | - | - | - | | | | | |
| 1 | | | | | | - | - | + | | | | | 6 |
| 1 | - | | | | | | - | - | | | | | |
| - | - | | | | | | | + | | | | | |
| - | | | | | | | | | | | | | |
| | I hereby ce | rtify, as required b | y the Act 63 | Vic., cap. 6, s. 6 (1) +h. | at the | | | | | | | | |
| for | I hereby ce egoing Return is c | erreed according f | by the Act 63 the best of | Vic., cap. 6, s. 6 (1), the | at the | | | 1 | I believe the foregoing to | | | | |