CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH,

| | NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elevahere) | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | 1 | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | | |
|--------------|--|---|---|---|------------------------------------|------------------------------------|--|----------------------------------|-------------------------------------|-------------|--|---|
| Number. | No Persons ABSENT on the night of Sunday, March Hat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who MATTEN HOME ON MONDAY. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Fourders, Servania, &c. Christian Name. Surname. | State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative, "Visitor," "Boarder," "Servant," de. | [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | write "M" for Males and "F" for Females. | | Whether "Married." "Widower," | | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respecti infirmities opposite name of the afflicted person. |
| 1 | James Smith | head for | Monntatholic | can read Yout | -60 | | male | farmer | married | le Cavan | | |
| 2 | Potrick ditt | wife | domentatholic | read write | 45 | 14.5 | F | farmers wife | mariet- | Co Cavan | | |
| 4 | Mary Anne Smith | 1 St | noman Catholie | read write | 21 | 21_ | M | farmers son | not m | to Cavan | | |
| 5 | Michael Smith | Leon | Roman Catholic | read write | -19_ | 13 | of h | farmers & | not AL | les Cavan | | |
| 8 | Cha's Joseph Smith | fson | Roman Catholic | scholar | 19 | 10 | In | farmers son | not m | to tavar | | |
| The state of | 1 | | | | | | "- | farmers son | not M | To tavas | | |
| - | | | | | | | | | | | | |
| 1 | | | | | | | - | | | | | |
| | | | | | | - | - | | | | | |
| - | | | | | - | - | - | | | | | |
| - | | | | | | | - | | | | | |
| H | | | | | | | | | | | | |
| | | | | | | | | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

Michael Phyan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).