CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | RETURN of the MEMBERS of all Passes | FURM A. | Vo on Form P |
|---|---|-----------------------------------|---|
| 1 | RETURN of the MEMBERS of this FAMILY and their VISITORS NAME and SURNAME. RELATION to RELIGIOUS PROFESSION | BOARDERS SERVANTS & | No. on Form B. 12 |
| ı | NAME and SUDWAND | , see, who slept or abode in this | s House on the night of SUNDAY the 21st of MADA |
| ı | No Personal Commander RELIGIOUS PROFUSCION | | march, the sist of March, 1901. |

| 1 | | and SURNAME. | RELATION to | RELIGIOUS PROFESSION. | | 1 | | - | stept of abode in this i | | o mone of bond | AI, the sist of I | MARCH, 190 |
|-----|--|---|--|---|-----------------------------------|------------------------------------|----------------------------------|----------------------------------|--|-------------------|--|---|--|
| 100 | No Persons absent on the night of Sunday, March 21st, to be entered here: Except those (not enumerated claushere) who may be out at Works or Travellesso, do., during that Night, and who inversit Home on Monday, Aprill 1st. | Head of Family. | | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dum | |
| | Subject to the above instr the Family should be w his Wife, Children and | raction, the Name of the Head or ritten first; then the names of other Relatives; then those of rders, Servants, do. Surname, | or "Wife," "Son," "Daughter," or other relative," "Visitor," "Boarder," "Servant," &c. | [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | "Read" only, or "Cannot Read." | Years on last Birth- day. | Infants under one Year. | remales. | School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in | Blind; Imbecile or Id or Lunatio |
| 2 | many | King | My James | Roman Catholic | Read & write | 57 | ` | m | Farmer | married | le Caran | | |
| 3 | many | King | Danste | Roman Cattolic Roman Cattole Roman Cattole | Resdo write | 54 | | 35 | Farmers wife | morrid | Co Caran | | |
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| | | certify, as required | | | TANK AND A STATE OF | | - | - | | 1000 | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief. Michael Rym Con Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).