Molegard

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_\_\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| umber. | NAME and SURNAME.  No Persons absent on the night of Sunday, March 21st, to be embered here: ancher those (not enumerated elsewhere) who may be out at Wons or Travellines, de., during that Supht, and who antun Home on Monday, April 1st.  Subject to the above intraction, the Name of the Road of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. |           | RELATION to<br>Head of Family,<br>"Head of Family,"<br>"Wife, "Son,"<br>"Daughter," or<br>other relative;<br>"Visiter,"<br>"Boarder,"<br>"Servant," de. | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe | EDUCATION.  | AGE.                               |       | SEX. | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.   | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumb;   |
|--------|--|-----------|---|---|---|------------------------------------|-------|------|--|-------------|--|--|---|
|        |  |           |   |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | under |      | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholarz.  Before filling this column you are requested to read the Instructions on the other side.] |             | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only; Blind; Imbecile or leiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person. |
| 1      | Patrick  | 1. baffen | Ad of Jamis   | R. Catholic   | Cannot Read   | 55                                 | 1     | W.   | Farmer   | Widower     | Co Gavan   |  |   |
| 2      | Michael i  | Jully /   | Nephew  | M. Catholic   | Read  | 12                                 |       | 1    |  | Not Married | 1 1  |  |   |
| 3      | Maggie ?   | Leelly    | Neice   | R. Catholic   | Cannot Read   | 10                                 |       | J.   |  | Not Married | les Cevan  |  |   |
| 4      |  |           |   |   |   |                                    |       |      |  |             |  |  |   |
| 5      |  |           |   |   |   |                                    | -     |      |  |             |  |  |   |
| 7      |  |           |   |   |   |                                    |       |      |  |             |  |  |   |
| 8      |  |           |   |   | *.  |                                    |       |      |  |             |  |  |   |
| 9      |  |           |   |   |   |                                    |       |      |  |             |  |  |   |
| 0      |  |           |   |   |   |                                    |       | _    |  |             |  |  |   |
| 1      |  |           |   |   |   |                                    |       | _    |  |             |  |  |   |
| 2      |  |           |   |   |   |                                    |       |      |  |             |  |  |   |
|        |  |           |   |   |   |                                    |       |      |  |             |  |  |   |
| I      |  |           |   |   |   |                                    |       |      |  |             |  |  |   |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return

(Signature of Head of Family).