## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

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NAME an	d SURNAME.	RELATION to					,	stept of about in this i	douse on th	e night of SUND	AY, the 31st of M	IARCH, 1901
e matered here: EXCEPT th	night of Sunday, March 31st, b	a lacan or Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	AGE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.			
Associated to the above instru- the Family should be writ- tis Wife. Children and	NIL 1st.  ction, the Name of the Head of then first; then the names of	State whether "Head of Family," or "Wife," "Son,"	[Members of Protestant Denomina-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth-	Infants under	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Widower,"		Write the word "Insh" in this column opposite the name of each person who speaks Insh only, and the words "Insh & English" opposite the names of those who can sneak both lets.	If Deaf and Dun Dumb only; Blind; Imbecile or Idio or Lunatic.
Elizabeth	Tharpe Kettale	Head of for	Church of Treland	Read in write	49	1	7	Hational Sch. Teacher	Not marrie	Co. Cavan	ages. In other cases no entry should be made in this column.	infirmities opposite name of the afflicted person.
		- Comment	Sharen of Freland	read & write	/2		m	Leholar	not marine	Co. Cavan		
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	colored here: EXCEPT is also says be out at Wonz that Night, and who a Ar abject to the above instru- he Family should be wr in Wife, Children, and o Visitors, Board Christian Name.	entered here: EXCEPT those inod Sanday, March 21st, and on the same state elsewhere the entry be out at Work or Travelling, de., during that Night, and who return House on Monday, AFRIL 1st.  abject to the above instruction, the Name of the Hend of the Family should be written first; then the names of its Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	sentered here: EXCEPT those (nod commerciate) elsewhere; who says be out at Work or Travelling, de., during that Night, and who arturn Hour on Monday, APRIL ist.  shject to the above instruction, the Name of the Head of Family, the Family should be written first: then the names of is Wife, Children, and other Relatives; then those of Vasitors, Boarders, Servants, &c.  Christian Name.  Surcame.	sentered here: EXCEPT those (not commented elsewhere) who say be out at Work or Thavellend, de., during that Night, and who return House on Moxbar, abject to the above instruction, the Name of the Hend of as Wife, Children, and other Relatives; then those of Vasitors, Boarders, Servants, &c.  Christian Name.  State whether  "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Vasitor," "Boarder," "Boarder," "Servant, "&c.  State here the particular Religion or Religious Denomination, to which each person belongs.  [Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State whether which and according to the state of the according to the state of the	State here the particular Religion, or Red and Write, "on law without success than those of the above instruction, the Name of the Head of Family, or "Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether Head of Family, or "Religions Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe the surney of the relative; "Boarders, Servants, &c.  Surname.  State here the particular Religion, or Religions, and the resultive in the same of the Particular Church, Denomination, or Body, to which they belong.]	State whether which, and allower instruction, the Name of the Head of Family, as wife, Christian Name.  Surcame.  State whether "Baughter," or other relative; "Servants, &c.  State whether "Baughter," or other relative; "Servants, &c.  State whether "Baughter," or other relative; "Vaster," "Boarder," "Boarder," "Boarder," "Boarder," "Servants, &c.  State whether head of Family, or "Reingions Denomination, to which each person belongs, "Daughter," or other relative; "Daughter," or other relative; "Vaster," "Boarder," "Boarder," "Boarder," "Servants, &c.  Christian Name.  Surcame.  State whether head of Family, or "Read and Write," oun the same requested not to describe themselves by the vague term "Read and Write," oun "Read" only, or "Cannot Read." Only, or "Cannot Read." Only, or "Cannot Read."	SEX.  SEX.	State whether in the same of the Head of Family, she withen first then the names of as Wife, Christian Name.  Surname.  State whether "Boarder, and other Relatives; then those of Vasitors, Boarders, Servants, &c."  State whether Head of Family, or "Religious Denomination, to which each person belongs, or Wife, "Son, "Damphter," or other relative; "Vasitors, Boarders, Servants, &c."  Christian Name.  State whether Head of Family, or "Religious Denomination, to which each person belongs, "I waster, or other relative; "Vasitors, Boarders, Servants, &c."  Christian Name.  State here the particular Religion, or Religious Denomination, to which each person belongs, "Mile, "Son, "Damphter," or other relative; "Vasitor," "Sorvant, "&c."  State here the particular Religion, or Read and Write, "can "Read and Write, "can "Read and Write, "can "Read only, or "Cannot Read."  State here whether he or she to which each person on last linear the names of the Particular Church, or "Cannot Read."  State here whether he or she to which each person on last linear the name of the Particular Church, or "Cannot Read."  State here whether he or she to which each person on last linear groups persons attending and "F" for "Cannot Read."  State here whether he or she to which each person on last linear groups persons attending and "F" for "Cannot Read."  State here whether he or she to which each person on last linear groups persons attending and "F" for "Cannot Read."  State the Particular Rank, Profession, Trade, or other Employment of each person on last linear groups persons attending and "F" for "Cannot Read."  State here whether he or she to which each person on last linear groups persons attending and "F" for "Cannot Read."  State here whether he or she to which each person on last linear groups person on last linear groups person on the same of the Particular Church, or "Cannot Read."  State here the particular Rank, Profession, Trade, or other Employment of each person on last linear groups person on the same of the Particular C	State whether the same of the Head of Family, and who agreement the same of the Head of Family, and who agreement the same of the Head of Family, and who agreement the same of the Head of Family, and who agreement the same of the Head of Family, and who agreement the same of the Head of Family, and which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denomination to which each person belongs or Wille, "Son," Daughter, or Other relative, "Daughter, or Other relative, "Willows," "Read only, to which the same of the Particular Church, or Cannot Read."  Christian Name.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denomination, to which each person belongs, or Wille, "Son," "Daughter," or Other Employment of each person them whether the or she themselves by the vague term of the Particular Church, or Cannot Read."  State here whether he or she the same of the Particular Rank, Profession, Trade, or Other Employment of each person themselves by the vague term of the Particular Church, or Cannot Read."  Surname.  Surname.  State here the particular Religion, or Religion, or the describe themselves by the vague term of the Particular Church, or Cannot Read."  Whether "Married."  "Widow," or "Not Married."  "Widow," or "Not Married."  "Widow," or "Not Married."	State whether the same of the Head of Family should be written first them the names of the Family should be written first them the names of the Head of Family should be written first then the names of the Head of Family should be written first then the names of the Head of Family should be written first then the names of the Head of Family should be written first then the names of the Head of Family should be written first then the names of the Head of Family should be written first then the names of the name of the Head of Family should be written first then the names of the name of the Head of Family should be written first then the names of the manual should be returned as Scholars.  State here the particular Beligion, or Now Married.  Where BORN.  State the Particular Rank, Profession, Trade, or other Employment of each person. Infants and and write," oan "Read and Write," oan "Read and Write," oan "Read and Write," oan one "Forestant," but to enter the name of the Particular Church, or "Cannot Read."  Christian Name.  Surname.  State here the particular Rank, Profession, Trade, or other Employment of each person. Mains and other Relative, "Widower," or "Cannot Read."  Whether "M'rior Infants Birth one, should be returned as Scholars.  "Water "Sor."  Where BORN.  Where BORN.  Write "Months for Uniform or Other Employment of each person. School, or receiving regular instruction at home, should be returned as Scholars.  "Widower," "Widower," or "Not Married."  "Widower," or "Not Married."  "Widower," or "Not Married."  "Widower," or "Not Married."  "Widower," or "Not Married."	The season of the state of the

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Elizabeth Sharpe (Signature of Head of Family).

John	Treston	leon	(Signature		
Q.			(Signature	of	Enumerator