CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.		State whether "Head of Family,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAG
	No Persons ABSENT on the night of Sanday, March 32st, to be entered here: HECEPT those (not ensurerated elsewhere) who may be out of Wonk or ThaveLING, de, during that Night, and who HETCHE HOUL ON MONDAY, Arant. 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.									
Number.						Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person's attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.)	Whether "Married. "Widower "Widow."
1	Tenna	mebale	Head	Patolic china	Restwite	56	1	1	Farmer	Marri
2	mary	In Cabe		6	.6	to	1.00	J.		Marrie
3	Rose	Smith	H.Kup	do	us	57	-	Ŧ.		Ast Use
4						-				
5										
6										
7					1					
8										
9								_		
0 -						_	_			
-							_			
2 -							_	_		1
-							_	_		
-							_			
for	I hereby regoing Return is	certify, as required s correct, according	by the Act to the best	63 Vic., cap. 6, s. 6 (1), s of my knowledge and be	that the elief				I believe the foregoing	g to be a t

-Nutration



melale (Signature of Head of Family).