CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. A

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not ename rated class here)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
n _A	No Persons ABSENT on the night of Sunday, March Met, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who INTURN HOME ON MONDAY, APRIL 185. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Sourders, Servants, &c. Christian Name. Surname.	or Wife, "Son." "Daughter, or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person Children or young persons attending a School, or receiving regular-instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City: if eige	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite and of the afficted person.
2	Eliza Brennan	A of Family	Church of Frelan	Beadquite	18	1	In In	Farmer	not married	Co Caran	English	
1												
1												
	I hereby certify, as required											

equired by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Pan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

George of Brennan (Signature of Head of Family).