CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Tub'e are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	PRICITION				slept or abode in this I	-ouse on th	o might of bulk b	AI, the sist of l	IARCH, 190
ń	No Persons ABSENT on the night of Sanday, March 21st, to be entered here: EXCEPT those (and commerciated elsewhere) who may be out at Works or TRAYELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 185.	mead of Family.	State here the particular Religion.	EDUCATION.	_ A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARCINGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dr
2	Subject to the above instruction, the Name of the Head of the Family abould be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Sumame.	State whether "Head of Family," or "Wife," "Sou, "Dampher," or other relative; "'Y' 'tor," "Bo, 'cier," "Servant," dc.	or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestart," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day,	Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "White," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Imbu" in this column opposite the name of each person who speaks Imbu only, and the words "Imbu only, and the words "Imbu only, and the opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only Blind; Imbecile or Ic or Lunati Write the respectation of the
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	I hereby certify, as required l											

foregoing Return is correct, according to the best of my knowledge and belief.

Michael Ryan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).