CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

Number.	NAME and SURNAME. No Persons ADMENT on the night of Sunday, Murch 31st, in the mitered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Thavellano, de., during that Night, and who NETURN HOME ON MONDAY,				EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	where born.	-	IARCH, 1901
	Subject to the above institute Family should be a his Wife, Children, and Visitors, Bos Christian Name.	raction, the Name of the Head of written first; then the names of lother Relatives; then those of orders, Servants, &c. Surname.	"Head of Family," or "Wife," Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," do.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Bead" only, or "Cannot Read."	Years on last Birth- day.		Write "M" for Males and "F" for Females.	State the Particular Rank, Profession Trade		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Inush" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both Isnga.	If Deaf and Dun Dumb only; Blind; Imbecile or Idio or Lunatic.
1 2 3	Allee	monshen monshen	Rife	Coetholie	Read and write	58	•	In f	24		b. leavan	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	infruities opposite name of the afflicted person.
4	Bernard		Fon Fon	Catholie	Read and write Read and write Read and write	19		m	Farmers Son	Not married	bavan		
3									·	Nat morried	bavar		
-													
-							-						
		•											-

foregoing Return is correct, according to the best of my knowledge and belief. Michael Chan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Latrich. Monahan, (Signature of Head of Family).