CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A

	NAME and SURNAME.	I REPRETION TO I	RELIGIOUS PROFESSION.	EDUCATION.	1		1				, 120 0251 01 1	1301
	No Persons assent on the night of Sunday, March Met, to be madered exercise those tool commercial elevations; who may be out at Work or Travelling, de., during that Notes and who were the	mead of Family,	State here the particular Religion,	aboution.	1-	IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
	that Name, and who arrives House or Mannay, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of has Wale, Children, and other Beliatives; then those of Visitors, Scardors, Survants, &c.	State whether "Head of Family," or "Wife," Son, "Daughter," or other relative; "Visitor," "Bonnier,"	or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	State here whether he or she can "Read and Write," can "Bead" only, or "Cannot Read."	Years on last Birth- day.	Infants	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.	"Married." "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "Inish" in this column opposite the name of each person who speaks lussr only, and the words "Inish & English	Dumb only; Blind; imbecile or Idiot or Lunatic.
	Christian Name. Surname.	"Servaca," 4c.	name of the Particular Church, Denomination, or Body, to which they belong.)			Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	" Widow," or " Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
	Annie Houllyan	Mond offer		Romot Kead			7.	Farmer.	Widow	a Coven	English	
	Ned Walligum	Neighb	to De late	Reads Write	42		F	Farmers Daughe	Makem	00	8-0	
i commendent	Wed . Moullyon	Jon.		Read & Write,			116	Jamers, Jon.	Not Man	a.C. Coven	Do	A. C.
	Amis Mais Kolly &	Dought	& Ottobie	Road,	30		916. F	James Lon	Net Home	0 //	Do	
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foregoing Return is correct, according to the best of my knowledge and belief.

Vatricko Sulleven (1819 nature of Enumerator.)

I believe the foregoing to be a true Return.

Amie Mullipma (Signature of Head of Family).