CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

1	RETURN of the MEMPERS	FORM	
ł	NAME and STREET OF this FAMILY and their VISIT	ORS, BOARDERS, SERVANTS, &c., who slept or abode in this House of the servants. BORS, BOARDERS, SERVANTS, &c., who slept or abode in this House of the servants. BORS, BOARDERS, SERVANTS, &c., who slept or abode in this House of the servants.	No. on Form R.
l	No Persons amount on the night of Sunday, March 32st, to Head of Family RELIGIOUS PROFESSI	ION. EDUCATION BOUGHTION B	n the night of SUNDAY, the 31st of MARCH 1001
I	that Note, and who returns Home on Monday, State whether State here the particular Ratio	AGE. SEX. RANK, PROFESSION, OR MARRIA	AGE WHITE AND A STATE OF THE ST

1	No Persons albuny on the night of Sunday, March 31st, a be misred how: RECEPT those fact enumerated elsewhere the may be out at Works or Travezzina, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	00.1	State here the next into a second	Docarion,		AGE.	SEX.	slept or abode in this I	MARRIAGE.			имон, 190
N N	Subject to the above instruction, the Name of the Hend of the Family should be written first; then the names of his Wife, Children, and other Reliative; then those of Visitors, Boarders, Servanis, de.	"The Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the to	State horse and an		Mann				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
H	Christian Name. Surname.	"Servant," do.	Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong 1	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Year on la Birth day	Months for Infants under one Year.	"M" for Males and	Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholers		If in Ireland, state in what County or City; if else- where, state the name of the County	Write the word "Iman" in this column opposite the name of each person who speaks Iman only, and the words "Iman & English" opposite the "English"	Blind; Imbecile or Idio or Lunatic.
1	1 towrence 110 bable.	Head	R. Shatolic	Read twrite	17.6	- ^		Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
3	of under	wife 1	200	P. 12. 1.		1	4	Yarmer	llorried	Cobavau	English	
4	James Whahe	daught	200	Cead twite	17	1	4	Yarmers wife	lorried.	bobavau	20	-
5	30 km U. habe	You !		Lead Write	15	,	4	John - 1	0.0	Cobavay	20	-
6	owen U? Labe	Lou	2	Read twrite	14		4	Scholor .	Lingle	bo bavan	20	-
7	Men We Cake	Loughton	An	lead twrite	0	- 1	y V	la of	lingle 1	Erbavan	20	-
9	Natie Me bake	aughto	An la	und reador	7	, !	4 8	lebol as	ingle !	Sobavan	Do	-
0	Lawrence Us babe x	laught	10 Ca	unot Read or	6		4	-	100	okavan	Do	-
1/	Bernard 110 babes	for	200	west Read of &	3	. 1	6	-	ngle 6	obavay obavay	20	-
1				ennot reador	2	2/1	4	- Si	ingle 6	baray	20	
1					+	+	+		0		100	-
1					1.	+	+					
1	I hereby certify, as required by egoing Return is correct, according to				-	-	+					

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return. Laurence Mchabe (Signature of Head of Family).

Her Dielo Oby